

**Amendment No. 1 to SB2003**

**Kilby  
Signature of Sponsor**

**FILED**

Date \_\_\_\_\_

Time \_\_\_\_\_

Clerk \_\_\_\_\_

Comm. Amdt. \_\_\_\_\_

**AMEND Senate Bill No. 2003**

**House Bill No. 1797\***

by deleting SECTION 4 in its entirety and by substituting instead the following language:

SECTION 4. This part shall be initially implemented by the department as a two (2) year pilot program in those counties of the eastern grand division of the state that are designated non-attainment areas by the United States environmental protection agency. The department shall report annually to the general assembly concerning the progress made in reviving the economy, encouraging private sector participation in the development of a production system of alcohol fuels within the state, increasing the use of clean, efficient and renewable energy, and attracting new industry to the state.